

TELEPHONE (312) 258-5500

SCHIFF HARDIN LLP

PATENT DEPARTMENT
6600 SEARS TOWER
233 SOUTH WACKER DRIVE
CHICAGO, ILLINOIS 60606

2/57

In re application of: Martin A. Kenner, et al.

CONFIRMATION NO.: 4518

Serial No.: 09/821,190

GROUP ART UNIT: 2157

Filed: March 29, 2001

EXAMINER: Osman, Ramy M.

DOCKET NO.: P01,0018

For: CONTENT RECIPIENT ACCESS TO SOFTWARE NOTES POSTED AT CONTENT PROVIDER SITE

AMENDMENT RESPONSIVE TO 06/07/04 OFFICE ACTION

Mail Stop Amendment
Commissioner for Patents
PO Box 1450
Alexandria, Virginia 22313-1450

RECEIVED

AUG 25 2004

Technology Center 2100

SIR:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS		MINUS		X	() X 9.00 () X 18.00	
INDEP. CLAIMS		MINUS		X	() X 43.00 () X 86.00	
Application amended to contain any multiple dependent claims not previously paid for.				() YES () NO	() \$135.00 () \$270.00 ONE TIME	
				TOTAL ADDITIONAL FEE FOR THIS AMENDMENT		\$0.00

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated _____ for _____ months so that the period for response is extended to _____. A check in the amount of \$_____ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.

☐ A check in the amount of \$_____ is attached.

☐ A check for \$_____ accompanying IDS under 37 CFR 1.97(c) is attached

☐ A check for \$_____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

☒ The Director is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5500.

SCHIFF HARDIN LLP (Customer Number: 26574)
Patent Department

BY Trevor B. Joike (25,542)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450 on August 16, 2004.

Trevor B. Joike
NAME OF APPLICANT'S ATTORNEY

SIGNATURE

August 16, 2004
DATE



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

2/57
41

Applicants: Martin A. Kenner, et al.) I hereby certify that this
Serial No.: 09/821,190) paper is being deposited
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) Commissioner of Patents and
) Trademarks, Washington, DC
) 20231 on this date:
)
Filed: March 29, 2001) August 16, 2004
)
Group Art Unit: 2157)
)
Attorney Docket:)
56096US002) Trevor B. Jolke
) Reg. No. 25,542
Probable Examiner: R.) Attorney for Applicants
Osman)

AMENDMENT RESPONSIVE TO 06/07/04 OFFICE ACTION

Commissioner for Patents
Washington, D.C. 20231

Dear Sir:

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INTRODUCTION

Claims 1-42 remain in the application. Claims
1-42 are rejected.